

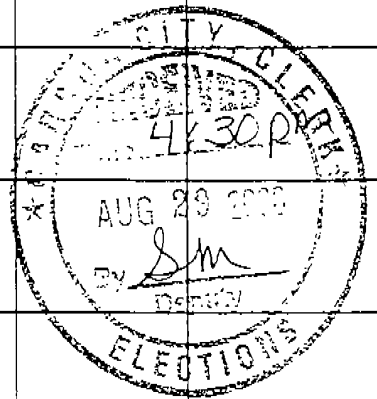
## CAMPAIGN CONTRIBUTIONS

REPORT PERIOD Number 1

JEANNE SIMONS  
Candidate's Name (print)ASSEMBLY  
Office40  
District (if applicable)

## Contributions in Excess of \$100 or, When Added Together Exceed of \$100

| CONTRIBUTOR'S NAME AND ADDRESS   | DATE(S) OF EACH CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION(S) | CHECK ✓ IF LOAN | CHECK ✓ IF IN KIND |
|--|------------------------------|--------------------------------|-----------------|--------------------|
| COMMITTEE TO ELECT LYNN HETRICK, ASSEMBLY<br>1475 GLENWOOD DR.<br>GARDNERVILLE, NV 89410 | 5/24/00                      | \$1,000                        |                 |                    |
| G.ROBINSON PHOTOGRAPHY<br>P O BOX 1106<br>CARSON CITY, NV 89702                          | 5/8/00                       | \$250                          |                 | X                  |
| ASSOCIATED BUILDERS & CONTRACTORS<br>5828 W SPRING MOUNTAIN<br>LAS VEGAS, NV 89102       | 5/24/00                      | \$500                          |                 |                    |
| GREEN ENTERPRISES<br>300 S CURRY ST#5<br>CARSON CITY, NV 89703                           | 5/24/00                      | \$500                          | X               |                    |
| HOUSEHOLD<br>2700 SANDERS RD<br>PROSPECT HEIGHTS, IL 60070                               | 6/9/00                       | \$500                          |                 |                    |
| ASSOCIATED BUILDERS & CONTRACTORS<br>593 OVERMEYER RD<br>SPARKS, NV 89431                | 6/16/00                      | \$500                          |                 |                    |
| REPUELIAN ASSEMBLY CAUCUS<br>4153 RIDGECREST DR<br>LAS VEGAS, NV 89121                   | 6/28/00                      | \$5,000                        |                 |                    |
| LAUGHLIN ASSOCIATES<br>2533 N CARSON ST<br>CARSON CITY, NV 89706                         | 7/21/00                      | \$500                          |                 |                    |
| REPUBLICAN ASSEMBLY CAUCUS<br>4153 RIDGECREST RD<br>LAS VEGAS, NV 89121                  | 8/9/00                       | \$5,000                        |                 |                    |
| GREEN ENTERPRISES<br>300 S CURRY ST#5<br>CARSON CITY, NV 89703                           | 8/15/00                      | \$1,278                        | X               | X                  |
| DONOR LINDA SIMONS<br>2511 SIMONS<br>CARSON CITY, NV                                     | 8/21/00                      | \$1,000                        |                 |                    |



This page may be copied or duplicated if additional space is needed.

PAGE 2 OF 6

## REPORT PERIOD Number 1

40  
District (if applicable)

[illegible][illegible]

36

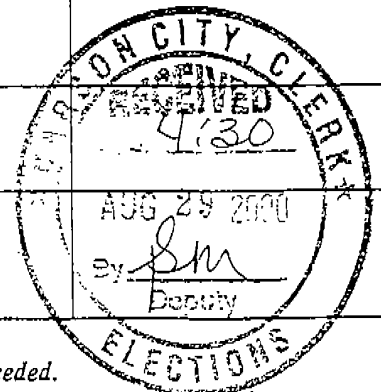
## CAMPAIGN EXPENSES

REPORT PERIOD Number 1

JEANNE SIMONS  
Candidate's Name (print)ASSEMBLY  
Office40  
District (if applicable)

## Expenses in Excess of \$100

| NAME AND ADDRESS OF PERSON;<br>GROUP OR ORGANIZATION WHO<br>RECEIVED THE PAYMENT FOR THE<br>EXPENSE(S) | CATEGORY | DATE(S) OF EACH<br>EXPENSE | AMOUNT(S) OF<br>EACH EXPENSE |
|--|----------|----------------------------|------------------------------|
| CAPITOL CITY PRESS<br>2990 HIGHWAY 50<br>CARSON CITY, NV 89701   | A<br>D   | 5/30/00<br>7/12/00         | \$343.47<br>\$160.50         |
| U S POSTAL SERVICE<br>CARSON CITY MPO<br>CARSON CITY, NV 89701   | D<br>D   | 7/5/00<br>7/12/00          | \$173.00<br>\$300.00         |
| ALPINE SIGN<br>4880 COCHISE<br>CARSON CITY, NV 89703   | D        | 7/5/00                     | \$5,056.71                   |
| RENO TYPOGRAPHERS<br>9580 PROTOTYPE CT<br>RENO, NV 89511   | D        | 8/15/00                    | \$138.57                     |
| WNCC GOLF CLASSIC<br>2201 WEST COLLEGE PARKWAY<br>CARSON CITY, NV 89703                                | D        | 8/17/00                    | \$300.00                     |
| ECONOMY SPEED PRESS<br>714 N CURRY ST<br>CARSON CITY, NV 89703   | D        | 8/18/00                    | \$1,500.00                   |
| ENGLISH MAILING SERVICE<br>P O BOX 2327<br>CARSON CITY, NV 89702                                       | H        | 7/3/00                     | \$141.09                     |
| CARSON BOYS AND GIRLS CLUB<br>673 S STEWART<br>CARSON CITY, NV 89701                                   | H        | 8/15/00                    | \$500.00                     |
|  |          |                            |                              |
|  |          |                            |                              |
|  |          |                            |                              |



This page may be copied or duplicated if additional space is needed.

## CAMPAIGN EXPENSES

REPORT PERIOD Number 1

JEANNE SIMONS

ASSEMBLY

40

***Candidate's Name (print)***

*Office*

District (if applicable)

### Expenses of \$100 or Less

[illegible][illegible]

*This page may be copied or duplicated if additional space is needed.*

## CAMPAIGN EXPENSES

REPORT PERIOD Number 1

|                                 |               |                                 |
|---------------------------------|---------------|---------------------------------|
| JEANNE SIMONS                   | ASSEMBLY      | 40                              |
| <i>Candidate's Name (print)</i> | <i>Office</i> | <i>District (if applicable)</i> |

## Expenses Categories

| CATEGORIES   | CODE | TOTALS     |
|--|------|------------|
| Office expenses  | A    | \$586.56   |
| Expenses related to volunteers   | B    | 0          |
| Expenses related to travel   | C    | 0          |
| Expenses related to advertising  | D    | \$7,652.98 |
| Expenses related to paid staff   | E    | 0          |
| Expenses related to consultants  | F    | \$100.00   |
| Expenses related to polling  | G    | 0          |
| Expenses related to special events   | H    | \$882.74   |
| Goods and services provided in kind for which money would otherwise have been paid | I    | \$250.00   |
| Other miscellaneous expenses   | J    |            |

